

**Ticket Number**

P001054

**Publication**

Weekly Reminder (White County version - RED)

**Special Section**

None

**Print Date**

04/23/2021

**Publication Date**

04/27/2021

**Format**

Broadsheet

**Total Pages**

4

**Total Color Pages**

1

**Section A # Pages**

4

**Section B # Pages**

0

**Section C (Special Section) # Pages**

0

**Newsprint**

Standard Newsprint 22"

**After Hours Contact Name**

Karen Harper

**Quantity Ordered**

3950

**After Hours Contact Phone**

(815) 471-2641

**Inserts**

Insert Name	Quantity	Zone or Zip Code
Menards		
Save-A-Lot		
Rural King		
American Rental		

**Color Section A**

- 1

**Color Section B**

- None

**Color Section C**

- None

**Notes**

50 copies to Monticello office

**Press to Complete and Return**

Roll Width: \_\_\_\_\_

Press Start: \_\_\_\_\_

Press Stop: \_\_\_\_\_

Last Plate: \_\_\_\_\_

Good Copies: \_\_\_\_\_

GPR: \_\_\_\_\_

No. Plates: \_\_\_\_\_

No. Waste Plates: \_\_\_\_\_

Black Units: \_\_\_\_\_

Color Units: \_\_\_\_\_

 Pallett
 Hi-Rise
 Quad

**Notes (web breaks, unusual issues):**

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